



**Town of Barnstable
Conservation Commission**
230 South Street
Hyannis Massachusetts 02601

Office: 508-862-4093

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AGENDA – CONSERVATION COMMISSION HEARING

DATE: August 19, 2025 @ 6:30 PM

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website: <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>

2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

Remote Participation Instructions

<https://townofbarnstable-us.zoom.us/j/82067854439>

Meeting ID: 820 6785 4439

US Toll-free • 888 475 4499

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to Edwin.Hoopes@town.barnstable.ma.us, so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing Edwin.Hoopes@town.barnstable.ma.us. Comments should be submitted at least 8hrs prior to the hearing.

REMINDER TO APPLICANTS:

FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601

Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed [HERE](#).

I. OLD AND NEW BUSINESS

A. Town Attorney's office to explain the Appeals court decision in the JMS Holding case.

II. REQUESTS FOR DETERMINATION

A. **Jesse Hurley.** Raze and replace existing cottage structure at 874 Main Street, Cotuit as shown on Assessor's Map 035 Parcel 086. **DA-25029 \$25.80**

III. AMENDED ORDER REQUESTS

A. **Red Lily Pond Project Association.** Request to amend Order of Conditions to permit placement of additional benthic barriers to improve water quality and habitat by preventing regrowth of nuisance aquatic plants where plants have been cleared and removed on Red Lily Pond and Lake Elizabeth as shown on Assessor's Maps 226 and 227. **SE3-5862 \$60.20**

IV. CONTINUANCES

- A. **Roy Catignani – Conserv Group, Inc..** Renovation of existing 3-bedroom, one-story single family dwelling to proposed 5-bedroom, two-and-one-half story single family dwelling with balcony all elevated on piles, extending existing seashell driveway and landscape improvements at 51 Hawes Avenue, Hyannis as shown on Assessor's Map 323 Parcel 005. **Continued from 8/12.**
- B. **Kenneth G. Morton, Trustee.** To reconstruct licensed wood groins at 373 Sandy Neck, Barnstable as shown on Assessor's Map 338 Parcel 001. **NHESP Letter Received SE3-6303. Continued from 8/12.**
- C. **Three Bays Preservation Inc.** Management of approximately 90 SF of invasive phragmites and other sporadic state-listed invasive plants that surround the Cranberry Bog system at 946, 948 & 0 River Road, Marstons Mills as shown on Assessor's Map 045 Parcels 026, 011 & 016-004. **Continued from 8/12.**

V. CERTIFICATES OF COMPLIANCE

- A. **SE3-5586** **Nicholas D. & Millie L. Coppa** **(COC, ez*)** Site improvements including pool, sports court, patios, spa, fire-pit, walkways and planting beds.
 195 Bunker Hill Road, Osterville

Upcoming Meetings:

| Month | 6:30 P. M. | 3:00 PM |
|-----------|------------|---------|
| September | 2, 23 | 9 |
| October | 7, 28 | 14 |
| November | 4, 25 | 18 |